



ATTA UL MUNEEM RASHEED

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**TRUTHNESS IS A COMPLETE  
CODE OF A HUMAN LIFE**

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## INTRODUCTION :-

In the Holy Quran, Allah reminds us to become righteous and truthful at many different occasions. Allah has sent Prophets to different nations to remind those who have gone astray to acquire the straight path and become closer to Allah. This path is always founded upon the principals of truthfulness and has been the fundamental message of all Prophets. The Holy Prophet(saw) was sent down to complete the message of all previous religions and he expounded upon the intricacies of all matters simple and complex. The Holy Quran was revealed to him (saw), which again reminds us to become righteous and follow the straight and the truthful path. The easiest course towards Taqwa is to follow the path of truthfulness. If we look around us, we will find that the message of the Holy Prophet(saw) is the most truthful, therefore it would be wise to follow his teachings and

set ourselves on the right path. As Ahmadis, we should feel most fortunate and be grateful to Allah that He has made us followers of the Messiah and Mahdi (as) who has elaborated upon the minutest details of Islamic teachings and explained, in simple terms, this beautiful and truthful religion.

## **QURANIC VERSUS ON TRUTHNESS:-**

The Holy Quran makes an unqualified assertion and tells the Prophet(sa) to:

قُلْ إِن كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ  
ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ (٣٢)

“Say, ‘If you love Allah, follow me: *then* will Allah love you and forgive you your faults. And Allah is Most Forgiving, Merciful’” (3:32). This verse emphatically declares that the goal to attain Divine love is now only possible by subservience to and following the Prophet(sa). This verse also implies that the Promised Messiah and Imam

Mahdi(as) would therefore be a follower of the Prophet(sa). It further implies that the second coming of all those prophets that other religions expect would also be fulfilled in the person of the Promised Messiah and Imam Mahdi(as). We know for a fact that, to date, no one who has passed away, gone up to heaven, or disappeared, has returned to earth. It is against the law of God. Any second coming or re-advent would be in likeness and spirit only. The Promised Messiah and Imam Mahdi, Hazrat Mirza Ghulam Ahmad Qadiani(as), precisely made

this claim. Any man who claims he is from God and makes prophecies and shows divine signs must be looked at seriously and honestly. The Holy Quran reminds us of this as it states:

وَقَالَ رَجُلٌ مُّؤْمِنٌ مِّنْ آلِ فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا  
أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ وَإِنْ يَكُ  
كَاذِبًا فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي  
يَعِدُّكُمْ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ (٢٩)

That is, "And a believing man of Pharaoh's family, who hid his faith said, 'Would you kill a man because he says, My Lord is God, and he (Moses) has come to you with clear signs (proofs) from your Lord? And if he is a liar, upon him will be (the sin of) his lie; but if he is telling the truth, then some of that calamity wherewith he threatens you will befall on you'". (40:29)

**Allah, the Exalted, has said:**

1. *O ye who believe, be mindful of your duty to Allah and keep company with*

*the righteous (9.119)*

2. *Men who are truthful and women who are truthful (33.36).*
3. *Had they been true to their duty to Allah, it would have been the better for them (47.22).*

## **Ahadith ABOUT TRUTHNESS**

Abdullah ibn Mas'ud relates that the Holy Prophet said: Truth guides to virtue and virtue guides to Paradise. A person persists in telling the truth till in the sight of Allah he is named Truthful. Lying leads to vice and vice leads to the Fire; and a person goes on lying till in the sight of Allah he is named a liar (*Bokhari and Muslim*).

1. Hasan ibn Ali relates that he learnt the following from the Holy Prophet: Leave alone that which involves thee in doubt and adhere to that which is free from

doubt, for truth is comforting, falsehood is disturbing (*Tirmidhi*).

2. Abu Sufyan relates as part of his statement about Hiraclius that the latter asked him what does he (i.e. the Holy Prophet) teach you and Abu Sufyan said: Worship Allah alone and do not associate anything with Him, and discard all that your ancestors said; and he commands us to observe Prayer, to tell the truth, to be chaste and to strengthen the ties of kinship (*Bokhari and Muslim*).

3. Sahl ibn Hunaif relates that the Holy Prophet said: He who supplicates Allah sincerely for martyrdom is raised by Him to the station of a martyr even if he should die in his bed (*Muslim*).

4. Abu Hurairah relates that the Holy

Prophet said: One of the earlier Prophets went to war and proclaimed among his people that no one should accompany him who had made a contract of marriage with a woman whom he intends to bring home but yet brought her, nor anyone who has constructed the walls of a house but has not yet put a roof on them, nor anyone who has purchased ewes or she-camels carrying their young and is awaiting the season of lambing. Then he set out and approached the town that was his objective an hour or so before sunset and said to the sun: Thou art commissioned and I am also commissioned, and supplicated: Lord, hold it back for us; and it was held back till God gave him the victory. Then the spoils were collected to be burnt as an offering but the fire would not consume them. Then he announced: Someone among has embezzled a portion

of the spoils, so now let one man from each tribe renew the covenant at my hands. In this process the hand of one man stuck to the hand of the Prophet and he announced: Some one of your tribe has been guilty of embezzlement; so now let each man of your tribe renew the covenant at my hands. In doing this the hands of two or three men stuck to the hand of the Prophet and he announced that one of them had been guilty of embezzlement. Upon this they produced a mass of gold like the head of a cow which was placed among the spoils and the fire consumed them. The Holy Prophet added: Spoils of war were not lawful for anyone before us. Allah made them lawful for us in view of our weakness and lack of means (*Bokhari and Muslim*).

## ***PROMISED MESSIAH A.S QUOTES ABOUT TRUTHNESS:-***

The Promised Messiah (on whom be peace) said: 'Man should be inclined to the finer ways of Taqwa; therein is safety/well-being. If one does not take care about small matters then one day these small matters make one commit grave sins. Laxity and carelessness would set in and cause one's destruction. You should keep attainment of high stations of Taqwa in your view and for this, inclination towards finer ways of Taqwa is essential.'

(Translated from Malfuzat, Vol. 8, p. 106)

The Promised Messiah (on whom be peace) also said: 'True well-being and pleasure cannot be achieved without Taqwa. Whilst staying firm on Taqwa is indeed like drinking a cup of toxin. Allah

the Exalted makes all the arrangements for the righteous. **‘...he who fears Allah — He will make for him a way out, And will provide for him from where he expects not...’** [\(65:3-4\)](#). Thus, Taqwa is the principle behind well-being but we should not make attainment of Taqwa conditional. Adopt Taqwa and you will get what you seek. Allah the Exalted is Most Merciful and Noble, adopt Taqwa and He will grant you what you wish for.’ (Translated from Malfuzat, Vol. 5, pp. 106-107)

The Promised Messiah (on whom be peace) said regarding honesty: ‘Fact is that insight is a good thing, it gives man an inherent understanding about another’s honesty. There is courage and valour in honesty while a liar is a coward. One whose life is embroiled in impurity and foulness is always frightened and cannot compete. He cannot express his honesty with courage and valour like a truthful person can and cannot give evidence of

his purity. Reflect over even worldly matters a little. Is there one whom God has granted good standing in life who is without those who envy him? Every person with good standing has enviers who pursue him. Religious matters are the same. Satan is an enemy of reformation. Man should keep his accountability clear and his matters with God in order and keep God happy and then neither fear any one nor care about anyone. Avoid such matters which will make him culpable for chastisement. However, all this cannot come to pass without help from the Unseen and Divine enablement. Unless God's grace is there, mere human effort does not avail much. **'...man has been created weak.'** [\(4:29\)](#) Man is feeble and full of flaws and difficulties encircle him from all sides. Thus, one should pray that may Allah the Exalted enable and make one recipient of help from the Unseen and beneficence of His grace.'

(Translated from Malfuzat, Vol. 10, p. 252)

## **HADRAT MUSLEH MAUD R.A SAID ABOUT TRUTHNESS :-**

The Musleh maud(r.a) states:“Whatever turns one away from the direction of truthfulness and leads one away from truthfulness is an idol for you. Always speak the truth, regardless of whether that statement will go against ones’ father, brother or friend.

## **HADRAT MIRZA MASROOR AHMAD (A.D) SAID ABOUT TRUTHNESS:-**

Huzoor ( a.d.b.a )said these phrases needed to be reflected on.

‘Similarly, when a person does not remain of any use in the sight of Allah the Exalted and he is of no benefit to others, Allah the Exalted does not care for him, in fact He destroys him as good riddance. In short, remember this very well that mere verbosity

is of no avail or influence unless it is carried out in conjunction with practice and hands and feet and other limbs are utilised to do good works. Allah the Exalted sent down the Holy Qur'an and had the Companions serve it. Did they deem it sufficient to merely read the Holy Qur'an or did they deem practising it important? They demonstrated loyalty and obedience of the stature that they sacrificed themselves like animals. What they attained after this and how much Allah the Exalted valued them is not a hidden matter.

If you wish to attain the grace and beneficence of Allah the Exalted, then demonstrate an accomplishment, otherwise you will be discarded like a useless item. No one throws out his household valuables, gold and silver. On the contrary all such items and all useful and valuable items are greatly cared for. However, if a dead rat is found in the house, it will be instantly thrown out. Similarly, Allah the Exalted always holds dear His pious people, grants them

long age and blesses their business. He does not let them go to waste and does not let them die an ignoble death. However, one who contravenes the directives of Allah the Exalted is destroyed. If you wish for God Almighty to value you it is essential that you become pious so that you are worthy in God's sight. God makes a distinction between those who fear Him and abide by His commandments and the others. The secret for man to find blessing is in avoiding evil. Such a person is worthy wherever he lives because he exudes piety. He is compassionate to the underprivileged, is kind to his neighbours; is not mischievous, does not file false court cases, does not give false testimonies, in fact he keeps his heart purified and is inclined to God and is called God's friend.'

Reference Friday ceremony 6 june 2003)

## BLESSINGS OF TRUTHNESS:

- Some people don't lie explicitly, but their talk is so convoluted that it can be interpreted in many ways by the audience, which causes disputes in interpersonal relations. When the Nizam-e-Jama'at tries to resolve the issue, the underlying reason is found out to be a lie, but the alleged person denies such accusations and twists his words to mean something else. Therefore, Huzoor(aba) reminds us that we must use straight and simple speech, which causes no misunderstandings amongst the community members.

The second characteristic of a hypocrite is that he is untrue to a pact he makes. The practice of the Holy Prophet(saw) was such that because of the accord between the disbelievers of Makkah and the Muslims of Madinah, he would return any migrants from Makkah who came to Madinah back to the disbelievers, however battered their condition was, only to honor his word.

Today, the condition of even the advanced nations is such that they make pacts and don't stand up to their word. Muslims are advised to refrain from such treachery lest you become a hypocrite. In the context of a husband-wife situation, each spouse is responsible to fulfill his/her own set of duties. The better they remain true to their part of the pact, the better the society becomes. Sometimes, it is sad to note that a girl from a Western country sponsors her spouse from Pakistan/India/Bangladesh, only to find out that as soon as his immigration paperwork is complete, he starts to become disloyal to his part of the pact, no matter how far advanced their marriage is. This is most unfortunate and we should assess our own condition repeatedly.

Breaking the promise is another immoral characteristic of a hypocrite. Every so often, the intention at the time of making the promise is never to fulfill it at all. Such a person benefits from the situation and when

comes time to execute the promise, he tells another lie by making up an excuse. The Holy Prophet(saw) calls such a person a hypocrite, which is a bigger sin than Kufr.

A hypocrite also uses foul language. The persecutors of Ahmadis have this trait because they are liars. Such liars have no solid refutations to base their attacks on Ahmadis, therefore they shout and scream strings of abuses and insults, and when we further explore the character of such liars, we find even more traits of hypocrisy. Ahmadis should be very careful and should not slander one another. In case of a disaccord, the Islamic teaching is to be the first to extending the message of agreement. Hazrat Musleh Mauood(ra) advises us to stay away from falsehood because it destroys spirituality and drives a believer towards shirk. A liar is not only a sinner, but an enemy and destroyer of humanity and its values. It is the responsibility of every Muslim to combat this

evil.

### **NUTSHELL & CONCLUSION:-**

May Allah enable us to speak truth in every step of a life Ameen. The Promised Messiah(as) also reminds us that lying is forbidden no matter what the situation is. May Allah help us in becoming the perfect exemplar of truthfulness and strengthen us as a nation, Ameen.